



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday November 03, 2010.

## AGENDA

- 1) Approval of Minutes
- 2) [Carbon County Employee of the Month Award - R. Barnes](#)
- 3) [Review and possible approval of liquor license for new tavern - T. Basso](#)
- 4) [Open sealed bids for Fairgrounds Maintenance Building, Restrooms and Grandstands - T. McCrary](#)
- 5) [Open sealed bids for tracked jaw crusher - County Road Dept.](#)
- 6) [Review and possible approval of RSVP Action Funding Grant - R. Mason](#)
- 7) [Public Land Issue Update - Ken Brown, Western Counties Alliance](#)
- 8) [Discussion and concerns regarding work on 4000 North in Spring Glen - Tom Boyack](#)
- 9) [Protest of fees assessed for garbage collection in Pleasant Valley/Scofield area - Dean Denison](#)
- 10) [Request from USU-CEU to amend BEH lease to allow placement of radio antennae on their tower - Troy Hunt, Brad King](#)
- 11) [Request for approval to place a building on County property where BEH Communications tower is located for transmission equipment for radio station - USU-CEU, Troy Hunt and Brad King](#)
- 12) [Request to lower property taxes - Wafa Kadoura](#)
- 13) [Review and possible approval of amendment to DHS/DSAMH SPF-SIG Contract - Jan Bodily, 4 Corners Behavioral Health](#)
- 14) [Public Hearing for possible approval of a recommendation of the Planning Commission to approve a zone change from WS \(Watershed\) to SL \(Scofield Lake\) on approximately 35.91 acres located on Parcel #2A-0167-0000 in the Scofield area by Tony Rudman](#)
- 15) [Public Hearing for possible approval of a recommendation of the Planning Commission to approve a zone change from RR-5 to RR-2.5 on property located in the Gordon Creek Area \(Parcel #02-0631-0002\) by Kathleen Cox](#)
- 16) [Public Hearing for possible approval of a recommendation of the Planning Commission to amend a portion of Westwood Estates Subdivision \(Lots 5, 6, and 7\) for Colleen Loveless](#)
- 17) [Concerns about road maintenance on 2900 South \(Meeks Lane\) - Francis Hussey](#)

- 18) [Closure of Roads in 9 Mile Canyon - RoJean Rowley](#)
- 19) [Review and possible approval of General Services Agreement with Jones & DeMille Engineering - B. Barton](#)
- 20) [Review and possible approval of Assignment Order for Fairgrounds Restroom Design Review and Staking Project - B. Barton, Jones & DeMille Eng.](#)
- 21) [Review and possible approval of Assignment Order for Fairgrounds Road Box Culvert Replacement Design and Construction Engineering Project - B. Barton, Jones & DeMille Eng.](#)
- 22) [Review and possible approval of Assignment Order for North Coal Creek Road Bridge Replacement Design Engineering and Staking Project - B. Barton, Jones & DeMille Eng.](#)
- 23) [Review and possible approval of Assignment Order for 9 Mile Canyon Road Phase 1 Design and Construction Engineering Project - B. Barton, Jones & DeMille Eng.](#)
- 24) [Report on status of request for tax exemption by Kerwin Jensen - C. Bryner](#)
- 25) [Review and possible approval of amended and Restated Interlocal Agreement Creating the Utah Local Governments Trust - C. Bryner](#)
- 26) [Approval of Resolution of Appointment of a Carbon County Representative \(Rose Barnes\) and an Alternate Representative \(Robert Pero\) for the Utah Counties Insurance Pool Annual Membership Meeting - R. Barnes](#)
- 27) [Review and approval of County Warrant Edit Reports and other departmental reports.](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

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Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH                    )  
  ss.  
COUNTY OF CARBON            )

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal of Carbon County this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

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Robert P. Pero, County Clerk/Auditor